

XAVIER BECERRA  
 Attorney General of California  
 MARK R. BECKINGTON  
 ANTHONY R. HAKL  
 Supervising Deputy Attorneys General  
 GABRIELLE D. BOUTIN, SBN 267308  
 ANNA T. FERRARI, SBN 261579  
 TODD GRABARSKY, SBN 286999  
 R. MATTHEW WISE, SBN 238485  
 Deputy Attorneys General  
 1300 I Street, Suite 125  
 P.O. Box 944255  
 Sacramento, CA 94244-2550  
 Telephone: (916) 210-6053  
 Fax: (916) 324-8835  
 E-mail: Gabrielle.Boutin@doj.ca.gov  
*Attorneys for Plaintiff State of California, by and  
 through Attorney General Xavier Becerra*

IN THE UNITED STATES DISTRICT COURT  
 FOR THE NORTHERN DISTRICT OF CALIFORNIA  
 SAN FRANCISCO DIVISION

**STATE OF CALIFORNIA by and through  
 Attorney General Xavier Becerra;  
 COUNTY OF LOS ANGELES; CITY OF  
 LOS ANGELES; CITY OF FREMONT;  
 CITY OF LONG BEACH; CITY OF  
 OAKLAND; CITY OF STOCKTON,**

Plaintiffs,

**v.**

**WILBUR L. ROSS, JR., in his official  
 capacity as Secretary of the U.S.  
 Department of Commerce; U.S.  
 DEPARTMENT OF COMMERCE; RON  
 JARMIN, in his official capacity as Acting  
 Director of the U.S. Census Bureau; U.S.  
 CENSUS BUREAU; DOES 1-100,**

Defendants.

3:18-cv-01865

**JOINT MOTION FOR  
 ADMINISTRATIVE RELIEF RE:**

**1) EXHIBIT AND WITNESS  
 DISCLOSURE DEADLINE**

**2) LENGTH OF TRIAL DAYS**

**3) DIRECT TESTIMONY AT TRIAL BY  
 DECLARATION**

Dept: 3  
 Judge: The Honorable Richard G.  
 Seeborg  
 Trial Date: January 7, 2019  
 Action Filed: March 26, 2018

Case No. 5:18-cv-02279

**CITY OF SAN JOSE, a municipal corporation; and BLACK ALLIANCE FOR JUST IMMIGRATION, a California Non-Profit Corporation,**

Plaintiffs,

**v.**

**WILBUR L. ROSS, JR., in his official capacity as Secretary of the U.S. Department of Commerce; U.S. DEPARTMENT OF COMMERCE; RON JARMIN, in his official capacity as Acting Director of the U.S. Census Bureau; U.S. CENSUS BUREAU,**

Defendants.

## INTRODUCTION

The parties file this joint administrative motion pursuant to Local Rule 7-11. In this motion, the parties seek: (1) clarification related to the deadline for witness and exhibit list disclosures; (2) clarification on whether the Court intends to conduct trial proceedings for full or half days; and, (3) an order permitting the parties to submit the direct testimony of some trial witnesses by written declaration. The parties have concurrently filed a stipulation and proposed order related to these matters.

## DEADLINE FOR EXHIBIT AND WITNESS DISCLOSURES

Section A(3) of this Court's Standing Order states that at least 21 days before the final pretrial conference, the parties shall meet and confer with respect to, among other things, "[p]reparation and exchange of pretrial materials to be served and lodged pursuant to" Federal Rule of Civil Procedure 26(a)(3). Standing Order § A(3). In this case, that deadline is December 12, 2018, because the pretrial conference is set for January 2, 2019. *See* ECF. No 79 at 7.

The parties ask the Court to clarify whether, under section A(3) of the Standing Order, December 12 is the parties' deadline for actually exchanging witness and exhibit lists,<sup>1</sup> superseding the default deadline in Federal Rule of Civil Procedure 26(a)(3), which requires that exchange at least 30 days before trial (which would be December 7, 2018, in this case). If section A(3) does not supersede the deadline under Rule 26(a)(3), the parties ask the Court to issue an order extending the deadline for the exchange of witness and exhibit lists to December 12, 2018, since December 7 is the hearing date for motions for summary judgment. *See* ECF. No 79 at 7. In either event, the parties ask the Court to extend the deadline for objections to the parties' witness and exhibits list to December 28, 2018.

### LENGTH OF TRIAL DAYS

The parties understand based on this Court's online scheduling notes that this Court normally holds trial Mondays through Fridays from 8:30 a.m. to 1:30 p.m. At the August 10, 2018, hearing in this action, however, the Court indicated that it may hold trial for full days in this case.

It would aid the parties to learn as soon as possible whether the trial proceedings will take place over full or half days. The parties anticipate that there will be at least seven witnesses traveling to the trial from out-of-state and one or more witnesses traveling from Southern California. Several of these witnesses are university professors for whom the first week of trial coincides with their first week of classes in a new academic term. To allow the parties to estimate the dates of their witnesses' testimony, and thereby allow the witnesses to make the appropriate travel and work-related plans, it would be helpful to know as soon as possible the length of each day of trial. The parties therefore respectfully ask the Court for clarity on this issue.

### DIRECT TESTIMONY BY DECLARATION

Finally, the parties request permission to submit the direct testimony of some trial witnesses by written declaration. This procedure was utilized for many witnesses in the related New York census trial. The parties agree that it added efficiency to the New York proceedings and would

---

<sup>1</sup> With respect to the service of deposition and discovery designations, the parties understand the deadline to be January 2 (five days prior to trial), pursuant to Standing Order § D(3).

1 similarly increase the efficiency of this trial. The parties agree that the procedure here could  
2 mirror those in New York action:

- 3 • Copies of each declaration would be submitted to the Court and served no later than  
4 December 28, 2018.
- 5 • Three business days after submission of such declarations, counsel for each party  
6 would submit a list of all declarants whom it intends to cross-examine at the trial.  
7 Only those witnesses who will be cross-examined need to appear at trial.
- 8 • The original signed declarations would be brought to trial to be marked as exhibits, at  
9 which time any objections to particular paragraphs of a declaration would be made.

10 *See* Individual Rules and Practices in Civil Cases, Jesse M. Furman, United States District Judge  
11 at § 5(E)(i) (Revised Aug. 27, 2018), available at  
12 [http://www.nysd.uscourts.gov/cases/show.php?db=judge\\_info&id=1453](http://www.nysd.uscourts.gov/cases/show.php?db=judge_info&id=1453).

13 The parties respectfully ask the Court adopt these, or similar, procedures.

#### 14 **CONCLUSION**

15 For the reasons above, the parties respectfully request an order clarifying the deadline for  
16 witness and exhibit list disclosures, clarifying whether the Court will hold trial for full or half  
17 days, and permitting the parties to submit some direct witness trial testimony by declaration.

1 Dated: November 28, 2018

Respectfully Submitted,

2 XAVIER BECERRA  
Attorney General of California  
3 MARK R. BECKINGTON  
ANTHONY R. HAKL  
4 Supervising Deputy Attorneys General  
ANNA T. FERRARI  
5 TODD GRABARSKY  
R. MATTHEW WISE  
6 Deputy Attorneys General

7  
8 /s/ Gabrielle D. Boutin  
GABRIELLE D. BOUTIN  
Deputy Attorney General  
9 *Attorneys for Plaintiff State of California, by and*  
10 *through Attorney General Xavier Becerra*

11 Dated: November 28, 2018

/s/ Charles L. Coleman  
12 CHARLES L. COLEMAN III, SBN 65496  
DAVID I. HOLTZMAN  
13 HOLLAND & KNIGHT LLP  
50 California Street, 28<sup>th</sup> Floor  
14 San Francisco, CA 94111  
Telephone: (415) 743-6970  
15 Fax: (415) 743-6910  
Email: charles.coleman@hklaw.com  
16 *Attorneys for Plaintiff County of Los Angeles*

17 Dated: November 28, 2018

MIKE FEUER  
City Attorney for the City of Los Angeles

19 /s/ Valerie Flores  
VALERIE FLORES, SBN 138572  
20 Managing Senior Assistant City Attorney  
200 North Main Street, 7th Floor, MS 140  
21 Los Angeles, CA 90012  
Telephone: (213) 978-8130  
22 Fax: (213) 978-8222  
Email: Valerie.Flores@lacity.org  
23  
24  
25  
26  
27  
28

1  
2 Dated: November 28, 2018

HARVEY LEVINE  
City Attorney for the City of Fremont

3 /s/ Harvey Levine  
4 SBN 61880  
5 3300 Capitol Ave.  
6 Fremont, CA 94538  
7 Telephone: (510) 284-4030  
8 Fax: (510) 284-4031  
9 Email: hlevine@fremont.gov

10  
11 Dated: November 28, 2018

CHARLES PARKIN  
City Attorney for the City of Long Beach

12 /s/ Michael J. Mais  
13 MICHAEL K. MAIS, SBN 90444  
14 Assistant City Attorney  
15 333 W. Ocean Blvd., 11th Floor  
16 Long Beach CA, 90802  
17 Telephone: (562) 570-2200  
18 Fax: (562) 436-1579  
19 Email: Michael.Mais@longbeach.gov

20  
21 Dated: November 28, 2018

BARBARA J. PARKER  
City Attorney for the City of Oakland

22 /s/ Erin Bernstein  
23 MARIA BEE  
24 Chief Assistant City Attorney  
25 ERIN BERNSTEIN, SBN 231539  
26 Supervising Deputy City Attorney  
27 MALIA MCPHERSON  
28 Deputy City Attorney  
City Hall, 6th Floor  
1 Frank Ogawa Plaza  
Oakland, California 94612  
Telephone: (510) 238-3601  
Fax: (510) 238-6500  
Email: ebernstein@oaklandcityattorney.org

29  
30 Dated: November 28, 2018

JOHN LUEBBERKE  
City Attorney for the City of Stockton

31 /s/ John Luebberke  
32 SBN 164893  
33 425 N. El Dorado Street, 2nd Floor  
34 Stockton, CA 95202  
35 Telephone: (209) 937-8333  
36 Fax: (209) 937-8898  
37 Email: [John.Luebberke@stocktonca.gov](mailto:John.Luebberke@stocktonca.gov)

1 Dated: November 28, 2018

DANNIS WOLIVER KELLEY  
SUE ANN SALMON EVANS  
KEITH A. YEOMANS

3 /s/ Keith A. Yeomans  
4 KEITH A. YEOMANS  
5 *Attorneys for Plaintiff-Intervenor*  
6 *Los Angeles Unified School District*

7 Dated: November 28, 2018

**MANATT, PHELPS & PHILLIPS, LLP**

8 By: s/ Andrew Case  
9 John F. Libby  
10 John W. McGuinness  
11 Emil Petrossian  
12 Andrew Case (*pro hac vice*)  
13 11355 West Olympic Boulevard  
14 Los Angeles, California 90064  
15 Telephone: (310) 312-4000  
16 Facsimile: (310) 312-4224

**LAWYERS' COMMITTEE FOR CIVIL RIGHTS  
UNDER LAW**

14 Kristen Clarke  
15 Jon M. Greenbaum  
16 Ezra D. Rosenberg  
17 Dorian L. Spence  
18 1401 New York Avenue NW, Suite 400  
19 Washington, DC 20005  
20 Telephone: (202) 662-8600  
21 Facsimile: (202) 783-0857

**PUBLIC COUNSEL**

20 Mark Rosenbaum  
21 610 South Ardmore Avenue  
22 Los Angeles, California 90005  
23 Telephone: (213) 385-2977  
24 Facsimile: (213) 385-9089  
25  
26  
27  
28

**CITY OF SAN JOSE**

Richard Doyle, City Attorney  
Nora Frimann, Assistant City Attorney  
Office of the City Attorney  
200 East Santa Clara Street, 16th Floor  
San José, California 95113-1905  
Telephone Number: (408) 535-1900  
Facsimile Number: (408) 998-3131  
E-Mail: cao.main@sanjoseca.gov

*Attorneys for Plaintiffs*

CITY OF SAN JOSE and BLACK ALLIANCE FOR  
JUST IMMIGRATION

Dated: November 28, 2018

JOSEPH H. HUNT

Assistant Attorney General

BRETT A. SHUMATE

Deputy Assistant Attorney General

CARLOTTA P. WELLS

Assistant Branch Director

/s/ Kate Bailey

KATE BAILEY

STEPHEN EHRLICH

CAROL FEDERIGHI

DANIEL HALAINEN

Trial Attorneys

United States Department of Justice

Civil Division, Federal Programs Branch

1100 L Street NW

Washington, DC 20530

Phone: (202) 514-9239

Email: kate.bailey@usdoj.gov

*Attorneys for Defendants*

SA2018100904

Joint Motion for Administrative Relief.docx.docx



**FILER'S ATTESTATION**

Pursuant to Civil Local Rule 5-1(i)(3), regarding signatures, I hereby attest that concurrence in the filing of this document has been obtained from all signatories above.

Dated: November 28, 2018

/s/ Gabrielle D. Boutin  
GABRIELLE D. BOUTIN

## CERTIFICATE OF SERVICE

Case Name: **State of California, et al. v.** No. **3:18-cv-01865**  
**Wilbur L. Ross, et al.**

---

I hereby certify that on November 28, 2018, I electronically filed the following documents with the Clerk of the Court by using the CM/ECF system:

**JOINT MOTION FOR ADMINISTRATIVE RELIEF RE:**

**1) EXHIBIT AND WITNESS DISCLOSURE DEADLINE**

**2) LENGTH OF TRIAL DAYS**

**3) DIRECT TESTIMONY AT TRIAL BY DECLARATION**

I certify that **all** participants in the case are registered CM/ECF users and that service will be accomplished by the CM/ECF system.

I declare under penalty of perjury under the laws of the State of California the foregoing is true and correct and that this declaration was executed on November 28, 2018, at Sacramento, California.

---

Eileen A. Ennis  
Declarant

---

*/s/ Eileen A. Ennis*  
Signature

XAVIER BECERRA  
 Attorney General of California  
 MARK R. BECKINGTON  
 ANTHONY R. HAKL  
 Supervising Deputy Attorneys General  
 GABRIELLE D. BOUTIN, SBN 267308  
 ANNA T. FERRARI, SBN 261579  
 TODD GRABARSKY, SBN 286999  
 R. MATTHEW WISE, SBN 238485  
 Deputy Attorneys General  
 1300 I Street, Suite 125  
 P.O. Box 944255  
 Sacramento, CA 94244-2550  
 Telephone: (916) 210-6053  
 Fax: (916) 324-8835  
 E-mail: Gabrielle.Boutin@doj.ca.gov  
*Attorneys for Plaintiff State of California, by and  
 through Attorney General Xavier Becerra*

IN THE UNITED STATES DISTRICT COURT  
 FOR THE NORTHERN DISTRICT OF CALIFORNIA  
 SAN FRANCISCO DIVISION

**STATE OF CALIFORNIA by and through  
 Attorney General Xavier Becerra;  
 COUNTY OF LOS ANGELES; CITY OF  
 LOS ANGELES; CITY OF FREMONT;  
 CITY OF LONG BEACH; CITY OF  
 OAKLAND; CITY OF STOCKTON,**

Plaintiffs,

**v.**

**WILBUR L. ROSS, JR., in his official  
 capacity as Secretary of the U.S.  
 Department of Commerce; U.S.  
 DEPARTMENT OF COMMERCE; RON  
 JARMIN, in his official capacity as Acting  
 Director of the U.S. Census Bureau; U.S.  
 CENSUS BUREAU; DOES 1-100,**

Defendants.

3:18-cv-01865

**STIPULATION AND [PROPOSED]  
 ORDER RE: JOINT MOTION FOR  
 ADMINISTRATIVE RELIEF**

Dept: 3  
 Judge: The Honorable Richard G.  
 Seeborg  
 Trial Date: January 7, 2019  
 Action Filed: March 26, 2018

Case No. 5:18-cv-02279

**CITY OF SAN JOSE, a municipal corporation; and BLACK ALLIANCE FOR JUST IMMIGRATION, a California Non-Profit Corporation,**

Plaintiffs,

**v.**

**WILBUR L. ROSS, JR., in his official capacity as Secretary of the U.S. Department of Commerce; U.S. DEPARTMENT OF COMMERCE; RON JARMIN, in his official capacity as Acting Director of the U.S. Census Bureau; U.S. CENSUS BUREAU,**

Defendants.

The Plaintiffs, Plaintiff-in-Intervention, and Defendants in the cases of *California et al. v. Ross et al.*, 18-cv-1865 and *San Jose et al. v. Ross et al.*, 18-cv-2279, hereby stipulate as follows:

1. The parties seek an order clarifying the deadline to exchange witness and exhibit lists under this Court's Standing Order and Federal Rule of Civil Procedure 26(a)(3). In the event the deadline is earlier than December 12, 2018, the parties stipulate and request an order setting December 12 as the deadline, with December 28 as the deadline for parties to lodge objections to those witness and exhibit lists.

2. The parties seek an order clarifying whether the trial proceedings in this action will be conducted over full or half days.

3. The parties stipulate and request an order permitting them to submit the direct testimony of some trial witnesses by declaration, and that the following procedures (or similar procedures) govern:

- Copies of the declaration must be submitted to the Court and served no later than December 28, 2018.

- Three business days after submission of such declarations, counsel for each party must submit a list of all declarants whom it intends to cross-examine at the trial. Only those witnesses who will be cross-examined need to appear at trial.
- The original signed declarations must be brought to trial to be marked as exhibits, at which time any objections to particular paragraphs of a declaration would be made.

**IT IS SO STIPULATED.**

Dated: November 28, 2018

Respectfully Submitted,

XAVIER BECERRA  
Attorney General of California  
MARK R. BECKINGTON  
ANTHONY R. HAKL  
Supervising Deputy Attorneys General  
ANNA T. FERRARI  
TODD GRABARSKY  
R. MATTHEW WISE  
Deputy Attorneys General

/s/ Gabrielle D. Boutin  
GABRIELLE D. BOUTIN  
Deputy Attorney General  
*Attorneys for Plaintiff State of California, by and  
through Attorney General Xavier Becerra*

Dated: November 28, 2018

/s/ Charles L. Coleman  
CHARLES L. COLEMAN III, SBN 65496  
DAVID I. HOLTZMAN  
HOLLAND & KNIGHT LLP  
50 California Street, 28<sup>th</sup> Floor  
San Francisco, CA 94111  
Telephone: (415) 743-6970  
Fax: (415) 743-6910  
Email: charles.coleman@hklaw.com  
*Attorneys for Plaintiff County of Los Angeles*

1  
2 Dated: November 28, 2018

MIKE FEUER  
City Attorney for the City of Los Angeles

3 /s/ Valerie Flores  
4 VALERIE FLORES, SBN 138572  
5 Managing Senior Assistant City Attorney  
6 200 North Main Street, 7th Floor, MS 140  
7 Los Angeles, CA 90012  
Telephone: (213) 978-8130  
Fax: (213) 978-8222  
Email: Valerie.Flores@lacity.org

8 Dated: November 28, 2018

HARVEY LEVINE  
City Attorney for the City of Fremont

9 /s/ Harvey Levine  
10 SBN 61880  
11 3300 Capitol Ave.  
12 Fremont, CA 94538  
13 Telephone: (510) 284-4030  
Fax: (510) 284-4031  
Email: hlevine@fremont.gov

14 Dated: November 28, 2018

CHARLES PARKIN  
City Attorney for the City of Long Beach

15 /s/ Michael J. Mais  
16 MICHAEL K. MAIS, SBN 90444  
17 Assistant City Attorney  
18 333 W. Ocean Blvd., 11th Floor  
19 Long Beach CA, 90802  
20 Telephone: (562) 570-2200  
21 Fax: (562) 436-1579  
22 Email: Michael.Mais@longbeach.gov  
23  
24  
25  
26  
27  
28

1 Dated: November 28, 2018

BARBARA J. PARKER  
City Attorney for the City of Oakland

2 /s/ Erin Bernstein

3 MARIA BEE  
4 Chief Assistant City Attorney  
5 ERIN BERNSTEIN, SBN 231539  
6 Supervising Deputy City Attorney  
7 MALIA MCPHERSON  
8 Deputy City Attorney  
9 City Hall, 6th Floor  
10 1 Frank Ogawa Plaza  
11 Oakland, California 94612  
12 Telephone: (510) 238-3601  
13 Fax: (510) 238-6500  
14 Email: ebernstein@oaklandcityattorney.org

10 Dated: November 28, 2018

JOHN LUEBBERKE  
City Attorney for the City of Stockton

12 /s/ John Luebberke

13 SBN 164893  
14 425 N. El Dorado Street, 2nd Floor  
15 Stockton, CA 95202  
16 Telephone: (209) 937-8333  
17 Fax: (209) 937-8898  
18 Email: [John.Luebberke@stocktonca.gov](mailto:John.Luebberke@stocktonca.gov)

16 Dated: November 28, 2018

DANNIS WOLIVER KELLEY  
SUE ANN SALMON EVANS  
KEITH A. YEOMANS

18 /s/ Keith A. Yeomans

19 KEITH A. YEOMANS  
20 Attorneys for Plaintiff-Intervenor  
21 Los Angeles Unified School District

22 Dated: November 28, 2018

**MANATT, PHELPS & PHILLIPS, LLP**

By: s/ Andrew Case

23 John F. Libby  
24 John W. McGuinness  
25 Emil Petrossian  
26 Andrew Case (*pro hac vice*)  
27 11355 West Olympic Boulevard  
28 Los Angeles, California 90064  
Telephone: (310) 312-4000  
Facsimile: (310) 312-4224

**LAWYERS' COMMITTEE FOR CIVIL RIGHTS  
UNDER LAW**

Kristen Clarke  
Jon M. Greenbaum  
Ezra D. Rosenberg  
Dorian L. Spence  
1401 New York Avenue NW, Suite 400  
Washington, DC 20005  
Telephone: (202) 662-8600  
Facsimile: (202) 783-0857

**PUBLIC COUNSEL**

Mark Rosenbaum  
610 South Ardmore Avenue  
Los Angeles, California 90005  
Telephone: (213) 385-2977  
Facsimile: (213) 385-9089

**CITY OF SAN JOSE**

Richard Doyle, City Attorney  
Nora Frimann, Assistant City Attorney  
Office of the City Attorney  
200 East Santa Clara Street, 16th Floor  
San José, California 95113-1905  
Telephone Number: (408) 535-1900  
Facsimile Number: (408) 998-3131  
E-Mail: cao.main@sanjoseca.gov

*Attorneys for Plaintiffs*

**CITY OF SAN JOSE and BLACK ALLIANCE FOR  
JUST IMMIGRATION**

Dated: November 28, 2018

**JOSEPH H. HUNT**  
Assistant Attorney General

**BRETT A. SHUMATE**  
Deputy Assistant Attorney General

**CARLOTTA P. WELLS**  
Assistant Branch Director

/s/ Kate Bailey

**KATE BAILEY**  
**STEPHEN EHRLICH**  
**CAROL FEDERIGHI**  
**DANIEL HALAINEN**  
Trial Attorneys  
United States Department of Justice  
Civil Division, Federal Programs Branch  
1100 L Street NW  
Washington, DC 20530  
Phone: (202) 514-923  
Email: kate.bailey@usdoj.gov  
*Attorneys for Defendants*



**FILER'S ATTESTATION**

Pursuant to Civil Local Rule 5-1(i)(3), regarding signatures, I hereby attest that concurrence in the filing of this document has been obtained from all signatories above.

Dated: November 28, 2018

/s/ Gabrielle D. Boutin  
GABRIELLE D. BOUTIN

**[PROPOSED] ORDER**

Based on the Parties' Stipulation Re: Joint Motion for Administrative Relief and good cause appearing:

- The parties' deadline to exchange witness and exhibit lists is **Thursday, December 12, 2018**. Objections shall be lodged **Friday, December 28**.
- Trial will be conducted during the following hours:  
\_\_\_\_\_.
- Parties may submit the direct testimony of some trial witness by declaration. The following deadline and procedures will govern:
  - Copies of each declaration must be submitted to the Court and served no later than December 28, 2018.
  - Three business days after submission of such declarations, counsel for each party must submit a list of all declarants whom it intends to cross-examine at the trial. Only those witnesses who will be cross-examined need to appear at trial.
  - The original signed declarations must be brought to trial to be marked as exhibits, at which time any objections to particular paragraphs of a declaration would be made.

**IT IS SO ORDERED.**

DATED: \_\_\_\_\_

\_\_\_\_\_  
HON. RICHARD SEEBORG  
United States District Court Judge

## CERTIFICATE OF SERVICE

Case Name: **State of California, et al. v.** No. **3:18-cv-01865**  
**Wilbur L. Ross, et al.**

---

I hereby certify that on November 28, 2018, I electronically filed the following documents with the Clerk of the Court by using the CM/ECF system:

**STIPULATION AND [PROPOSED] ORDER RE: JOINT MOTION FOR ADMINISTRATIVE RELIEF**

I certify that **all** participants in the case are registered CM/ECF users and that service will be accomplished by the CM/ECF system.

I declare under penalty of perjury under the laws of the State of California the foregoing is true and correct and that this declaration was executed on November 28, 2018, at Sacramento, California.

---

Eileen A. Ennis  
Declarant

---

*/s/ Eileen A. Ennis*  
Signature